EXECUTIVE/ GOVERNANCE SUBCOMMITTEE

TIME and DATE: 4:00 p.m., November 2, 2011

PLACE: Eugene Brucker Education Center Auditorium

4100 Normal Street, San Diego, CA, 92103

MINUTES

Subcommittee Members: Gordon, Johnson, Pinson, Spehn

AGENDA ITEMS		ASSIGNMENTS/UNDERSTANDINGS
4.	Draft ICOC Quarterly Report (Goshorn)(Exhibit)	APPROVE AND ACCEPT THE DRAFT ICOC
	(Action)	QUARTERLY REPORT WITH EDITS
		MENTIONED BY MS. SPEHN AND MOVE PAGE
		7 TO THE FRONT OF THE REPORT
		Motion: L. Pinson
		Second: J. Gordon
		Vote: (4-0); Passed
5.	Status report timeline with milestone dates from the	
	Annual Report Ad Hoc (Goshorn)(Exhibit)	
	(Information)	
6.	Prop. S Bond Financing Update	
	(Gordon)(Information)	
7.		FORWARD i21 QUESTION TO DISTRICT STAFF
	boards and can there be any cost savings? (Action)	AND CHRISTY WHITE ACCOUNTANCY WITH A
		CC TO MS. SPEHN TO CONSIDER OR
		COMMENT IN THE PROP. S PEFORMANCE
		AUDIT
		Motion: J. Gordon
		Second: L. Pinson
	ADJOURNATIVE (A.S.) M. S. II. J. 5.14	Vote: (4-0); Passed

8. ADJOURNMENT (Action) Meeting adjourned at 5:14 p.m. All ICOC Executive/Governance subcommittee meetings will now meet at the Physical Plant and Operations Center, Training room A, 4860 Ruffner St., 92111

Next Meeting: December 7, 2011, at 4:00 p.m. in Eugene Brucker Education Center Auditorium, 4100 Normal Street, San Diego, CA 92103

AC 11-3-11